

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| IN RI | E APPLICATION | NOF: | Joseph Hummel | | | | | |
|----------------|---|-----------------------------------|----------------------|---------------------------------|---|--|--|--|
| Serial No.: | | 08/424,223 | | Art unit: | 3765 | | | |
| Filed | : | April 19, 1995 | | Examiner: | Worrell JR, Larry D. | | | |
| For: | | KNITTABLE YARN AND SAFETY APPAREL | | | | | | |
| Dock | et No.: | 10-142C3 | | | | | | |
| Comr P.O. 1 | L STOP NON Fluissioner for Pate Box 1450 andria, VA 22313 | ents | NDMENT | · | | | | |
| | | | ΓRANSMITTAL | FOR RESPON | SE | | | |
| 1. | Transmitted her | ewith is an | amendment for approv | al by examiner for | this application. | | | |
| STAT | CUS | | | | PECEN IN- | | | |
| 2. | Applicant is | | | RECEIVE | | | | |
| | A sma | ll entity | | JUL 1 3 2004 | | | | |
| | XXX Other t | han a small | entity | TECHNOLOGY CENTER | | | | |
| | | | | | | | | |
| | | C | ERTIFICATE OF M | AILING (37 CFR | 1.8a) | | | |
| United | d States Postal Serv | ice on the | | sufficient postage a | enclosed) is being deposited with the is first class mail in an envelope 22313-1450". | | | |
| | | | | Laura R. Dup (Type or print) | ree name of person mailing paper) | | | |
| Date: | June 30, 2004 | | | (Signature of p | erson mailing paper) | | | |

EXTENSION OF TERM

| 3. | The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply. | | | | | | | | | | |
|-------------|--|--|---------------------------------|--------------|---------------|--------------|-------------------------------------|------------------------------|---------------|--|--|
| | (complete (a) or (b) as applicable) | | | | | | | | | | |
| | (a) Applicant petitions for an extension of time for the total number of months checked below : | | | | | | | | | | |
| | | extension months) | Fee for other than small entity | | | ee for | e for all entity | | | | |
| | tv th | ne month wo months nree months our months | |).00).00 | | 2 | 55.00 210.00 465.00 725.00 | | | | |
| | | | | | | | | Fee \$ | | | |
| | If an additional extension of time is required please consider this a petition therefor. | | | | | | | | | | |
| | (check and complete the next item, if applicable) | | | | | | | | | | |
| | An extension for months has already been secured and the fee paid therefor of \$ is deducted from the total fee due for the total months of extension now requested. | | | | | | | | | | |
| | Extension fee due with this request \$\ 0.00 | | | | | | | | | | |
| | OR | | | | | | | | | | |
| | (b) <u>XX</u> | Applicant believes being made to prov petition for extension | ide for the possi | | | | | | | | |
| | | | FEE FOR | CLAIMS | | | | | | | |
| 4. | The fee for claims has been calculated as shown below: | | | | | | | | | | |
| | (Col. 1) | (Col. 2) | (Col. | (Col. 3) | | Small Entity | | Other than a Small Entity | | | |
| | Claims Remainin | | Present EXTRA | Rate | Addit. Fee | | | Rate | Addit. Fee | | |
| TOTAL | MINUS | S = | х | 11=\$ | | x 18= | \$ | | | | |
| INDEP | MINUS | = | х | 39=\$ | | x 78= | \$ | | | | |
| First Prese | entation of Multiple I | Dep. Claim | x 125=5 | 5 | x 250=\$ | | | • | | | |

^{*} If the Highest No. Previously Paid for in this space is less than 20, enter "20".

* If the Highest No. Previously Paid for in this space is less than 3, enter "3".

| (c) | XXX | No additional fee is required | |
|--------|-------------------------|---|--|
| | | OR | |
| (d) | | Total additional fee required \$ | |
| | | FEE PAYM | ENT |
| 5. | _ | Attached is a check in the sum of \$ | |
| | | Fee Deficie | ency |
| 6. | XXX | If any additional extension and/or fee is required <u>23-0630</u> . | , this is the request therefor and to charge Account No. |
| | | And/Or | |
| Reg.] | <u>XXX</u> No.: 50,7 | If any additional fee for claims is required, charg | e Account No. <u>23-0630.</u> |
| J | • | | Signature of Attorney |
| Tel. N | No.: (216 | 5) 241-6700 | Michael A. Miller |
| Fax N | Vo.: (216) | i) 241-8151 | Type or Print Name of Attorney |
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